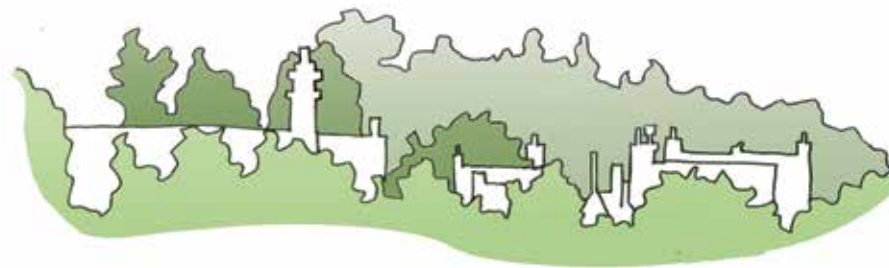


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Can vernacular technologies be used in a modern day context to create sustainable housing design, one that represents climate, culture and environment?

Why this study?

- Need 3 million new homes in the UK by 2020 (Monbiot, 2007)
- Almost 90% of UK housing is built by private house builders and
- Very few are built to Code for Sustainable Homes (Goodier, 2010).
- Concerned that these 3 million new homes will be inefficient, unsustainable, lacking in community
- If these are to be built to current building regulations, they will surely be unsustainable (although 2010 Part L offers a 44% improvement it is still far from zero carbon).
- It should be the right for everyone to live in a sustainable, user friendly, comfortable home with low energy bills. Not just those with the ability to self-build.
- It is up to us as architects as well as planning and building control legislation to ensure that home occupiers best interests are looked after.
- Inefficient housing in the future may be de-valued and lead to expensive retrofit when people start to recognise the high cost of living associated with living in these homes

Identity - Spot the difference. Housing in the UK



Taylor Wimpey Homes in Swindon, Gloucestershire and Suffolk respectively

Housing in the UK

- Confusion over zero carbon
- Ministers believe that the national building standards are sufficient to deliver high quality homes' (Shapps, 2010)
- Only Code for Sustainable Homes Level 4 achieves a 25% improvement in carbon emission reduction on current building regulations (44% improvement over 2006 Part L as per the government's drive for its definition of Zero Carbon (ie not zero at all))
- Fabric First, Passivhaus
- Usability issues following Post Occupancy testing of BRE housing
- If we designed better buildings, using passive methods, less technology would be required, thereby overriding the 'usability issues'.
- Post WW2 mass housing and Modern Movement and Le Corbusier's Manifesto led to thin walls, flat roofs, steel and glass, a move away from traditional building. No coincidence that fuel was cheap.
- Irony of 'traditional' image presented on thin walled suburban housing facade



It is interesting to look at the aims for one of my case studies; The Triangle, in Swindon:

- Create an architecture which is strongly rooted in context, both physical and cultural
- Create communities
- Design buildings which provide healthy environments for their inhabitants and are efficient to run

Accordia, Cambridge, by Feilden Clegg Bradley Studios

Notable UK housing schemes winning awards today respect local vernacular, even using it for inspiration in their designs. They have a strong focus on solar orientation, mass walling and they integrate landscape and community space.

Why vernacular?

- Vernacular building is connected to climate, environment and culture though not necessarily inherently sustainable
- Vernacular buildings were often built in a time of 'forced sustainability' in that people had to build with what was available rather than being consciously sustainable.
- We have now returned to a time of 'forced sustainability' caused by oil prices and climate change.
- There is already considerable research into vernacular buildings notably Paul Oliver, Hassan Fathy, Amos Rappoport, Gideon Golany and further research into the particular climatic advantages found in traditional buildings and how these could be applied to modern day design (PLEA conference 2006 and Asquith, Roaf, Golany, Oliver).
- But studies that explore specific cases where vernacular architectural knowledge and skills have been used in contemporary architecture are still rare (Asquith, 2006:19)

Vernacular Architecture

The Encyclopedia of Vernacular Architecture of the World defines vernacular architecture as:

...comprising the dwellings and all other buildings of the people. Related to their environmental contexts and available resources they are customarily owner- or community-built, utilizing traditional technologies. All forms of vernacular architecture are built to meet specific needs, accommodating the values, economies and ways of life of the cultures that produce them (Oliver,1997:xxiii)

Therefore I could argue that vernacular architecture is defined in the following points:

- Functional
- Local materials
- Traditional methods of construction
- Not a historical or academic 'style'
- Owner or community built
- Not commercial
- Representing local culture
- Built by an amateur without training
- Not affected by fashion



A traditional Tibetan stone house in Western Sichuan, China.



A traditional stone house with a clay/earth mortar and straw roof near San Pedro de Atacama desert in Chile; A traditional Dartmoor Longhouse.



My Aim: To explore and understand case studies that have learnt from vernacular architecture to inform modern sustainable design and to evaluate their success based on the following criteria:

Comfort
Appropriateness
Sustainability
Improvement

All of these criteria were related to the local climate, location, culture, customs, modern standards and way of life.

Questions:

- What are the benefits of using vernacular technologies in modern sustainable design?
- What are the benefits to local culture and economies of using ideas based on the vernacular?
- What are the downfalls of this approach?
- Does using vernacular technologies in modern sustainable design make it more sustainable?
- Is this approach suitable for mass housing in the UK?



Left: A form of traditional 'quincha' construction (mud and straw packed between a bamboo or wood frame) developed by Chilean architect Marcelo Cortes is modified so that it uses a metal lath and frame which means that pre-fabrication is possible. The houses are also remarkably earthquake proof.

Bryant house, Alabama by Rural Studio, the house takes inspiration from local timber building and the veranda from mansion houses in the region. In essence these buildings have been designed with vernacular spirit - that is, to use what is available, to create the most comfort, to suit your cultural needs.



Sustainable Housing Design, A World View

- Hassan Fathy describes how millions of people today live in unsatisfactory housing in stressful conditions, when their ancestors would have lived comfortably under the same climatic conditions in dwellings of traditional design. (Fathy, 1973:xv)
- Strive for modernity in developing countries means people want to live in climatically unsuitable housing e.g brick buildings in Bolivia, tin roofs in Papua New Guinea.
- Chocolate box traditional cottage is prized in Britain and people pay a premium
- In Australia, famous architects frequently refer to the rural vernacular, using double roofs as cooling mechanisms and the lightness of the eucalyptus tree as reference. However the average Australian does not want to live in a 'Chuck Shed'



Methodology

How are the case studies related?

- Vernacular technologies have been used in a modern sustainable design
- A vernacular approach (as defined in Literature Review) to design was adopted.
- User, locality and culture considered
- Architect designed
- Modern standards of hygiene and comfort.

How are the case studies different?

- Different cultures
- Different climate
- Different vernacular styles incorporated

International and UK case studies to highlight a richness of design in different cultures

Interview Questions about the user, their comfort, house appearance, usability, cost, lifestyle, culture, friends\relatives views, personal views on housing in the area.



Method Triangulation:

- Field Observations made by author
- Interview data collected from residents
- Theoretical study of published articles

Data Triangulation:

I interviewed at least 5 different people or households per case study. Occasionally residents were also interviewed in groups or by household. I interviewed the architect/designer (and sometimes also a co-ordinator/project manager/main builder)



Stroud, UK



Swindon, UK



China



Elmswell, Suffolk, UK



Papua New Guinea



Chile



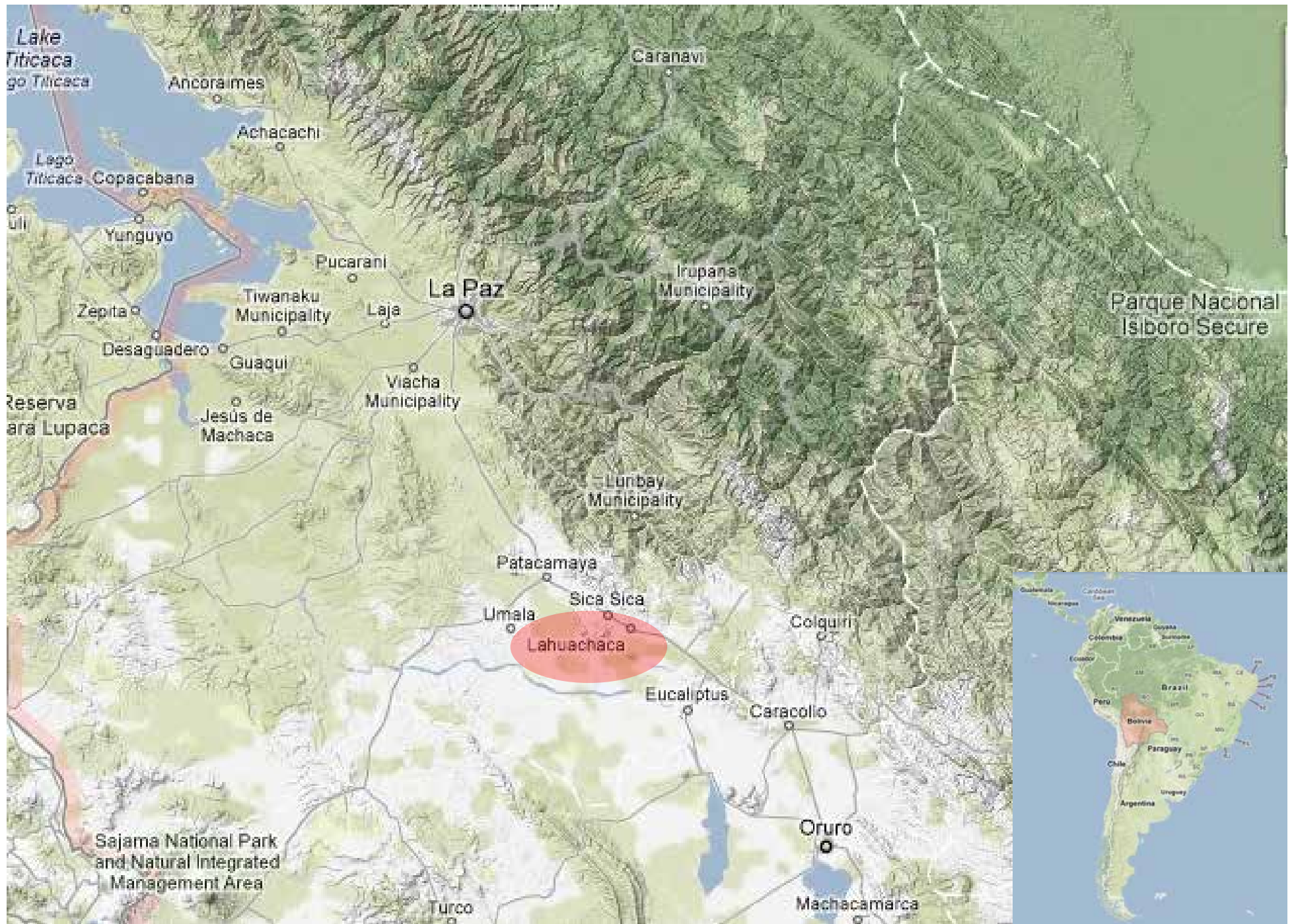
Bolivia



Australia



Lak'a Uta, Lahuachaca,
Bolivian Altiplano
Case Study
Visited November 2010









Culture

Photos clockwise from above: Cordillera los Frailes near Sucre, some examples of traditional clothing in a museum in Sucre, a lady weaving in Cordillera los Frailes.

BOLIVIA VERNACULAR



Left: Housing in Angostura near Lahuachaca (photo Lars Jorgen Jakobsen)
Far left: A vernacular house type in Sica Sica, Bolivian Altiplano.
Below: Shrines in Angostura.

- Thermally massive earth walls keep the building warm in the cold Altiplano nights and cool during the hot days
- Outside living areas
- Separate buildings for toilet, kitchen, sleeping
- Straw roof, cactus timber used for structure
- Owner/Community built



NEW - VERNACULAR



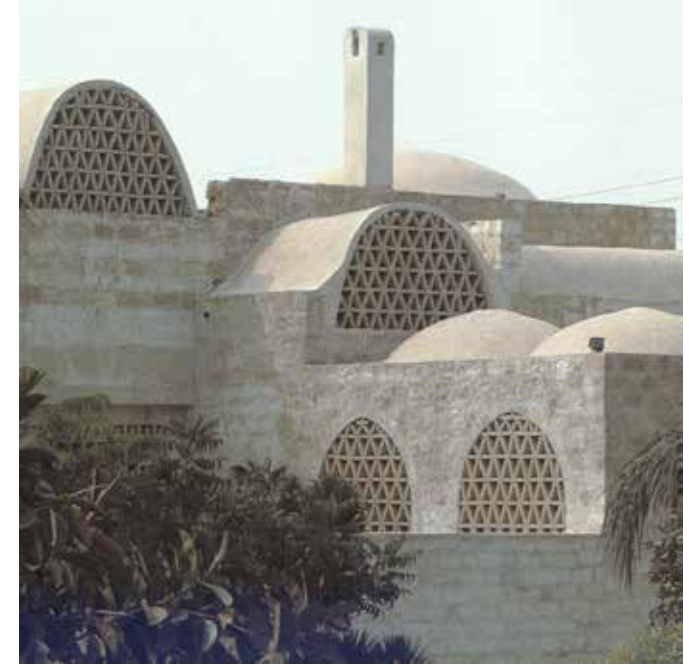
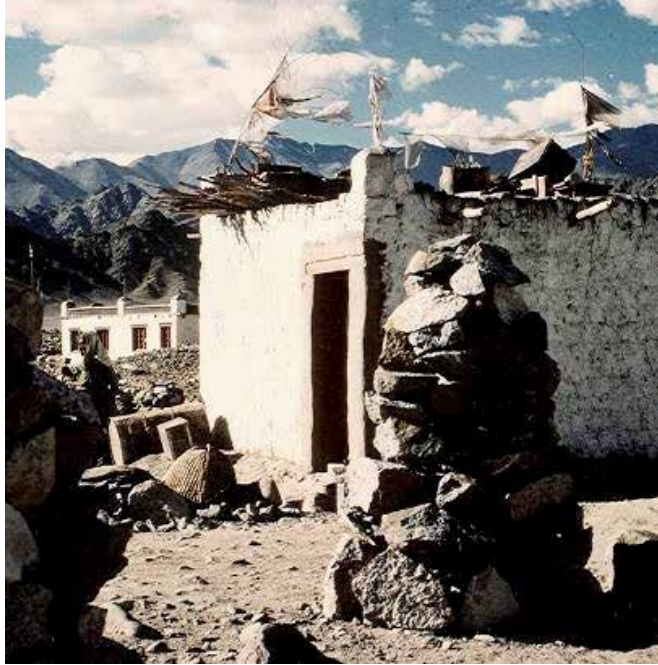
- Addition of Cactus gum to the adobe plaster mix makes it water resistant, a technique learnt from the Incas
- The parabolic form of the building and the thermal mass benefit of the adobe wall taken from the vernacular
- Social needs understood regarding separate buildings for separate functions and outdoor living area
- Community self-build
- Better living conditions provided than so called modern brick buildings and traditional adobe huts



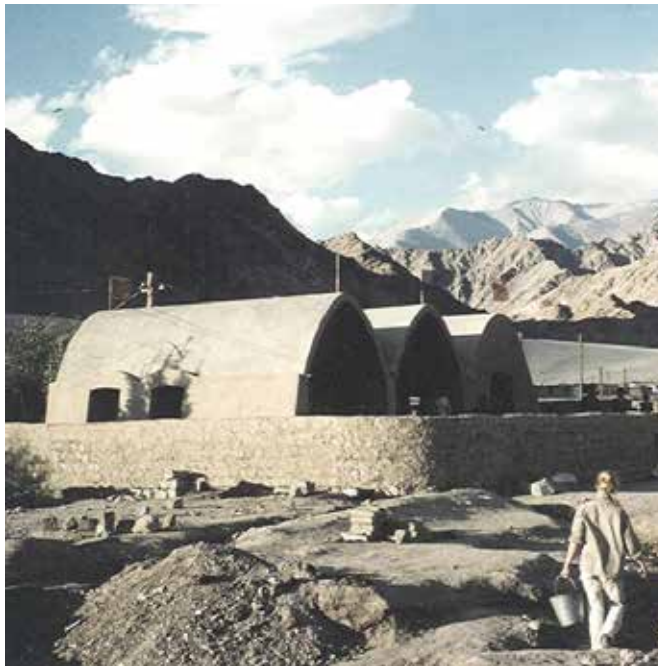
Interviewees

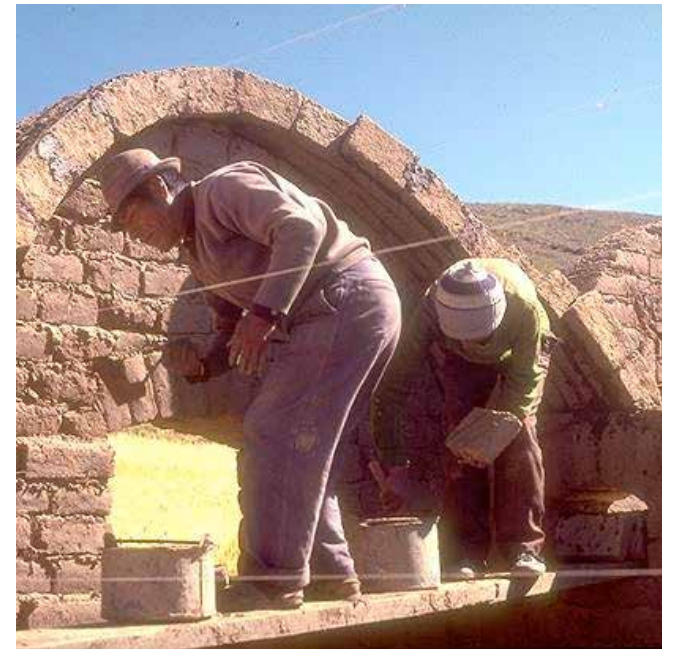
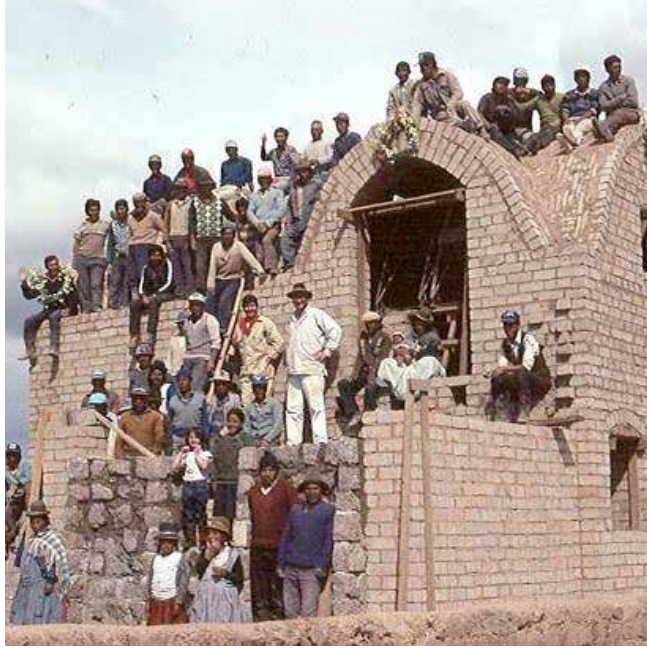
Jaime Ayra from DIB in his office in La Paz. Right; Don Juan Quespa ' El Tecnico' at Centro Lak'a Uta; Dona Rosa and her son's family.

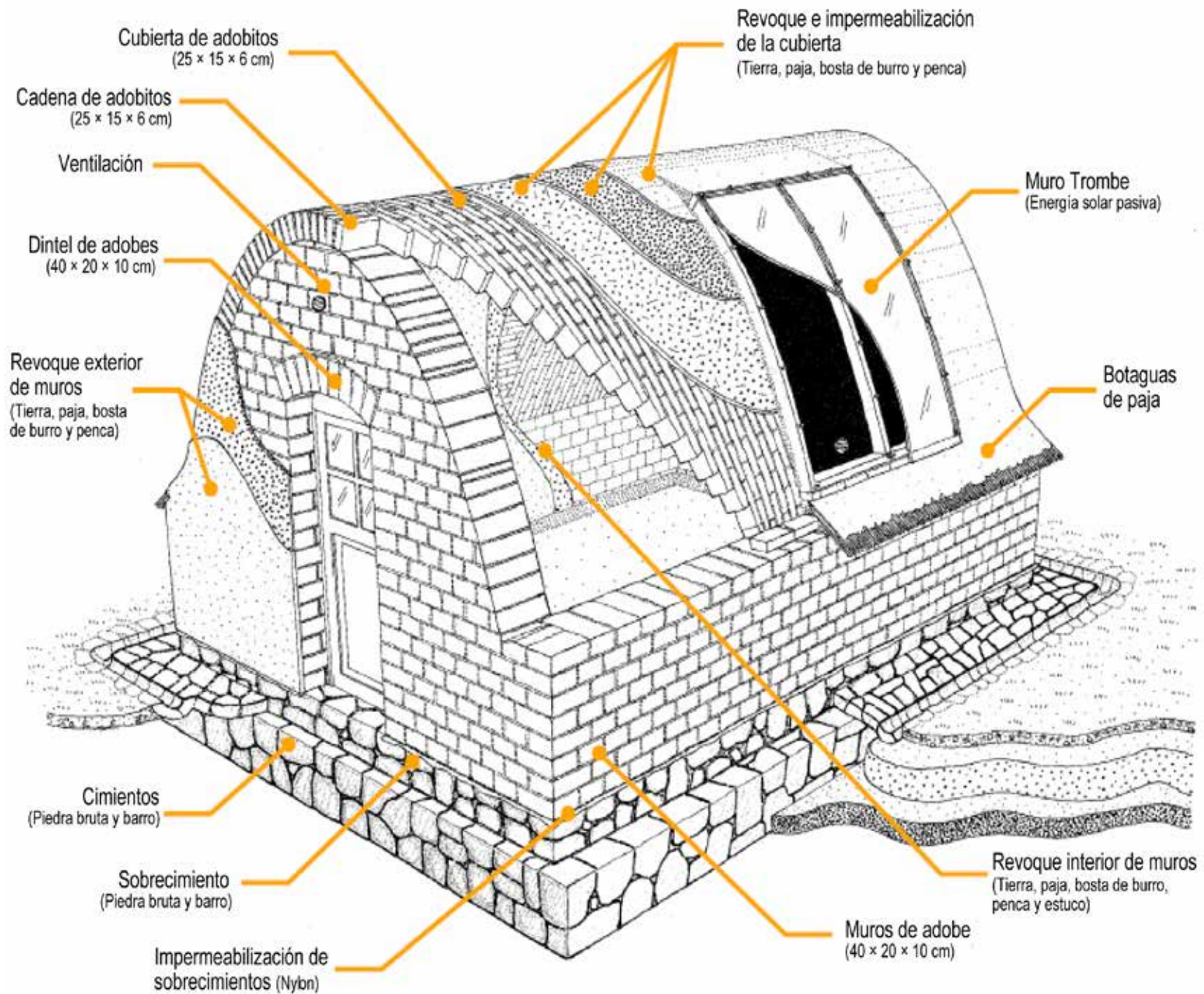
Photos from Lars Jorgen Jakobsen:
Working in Ladakh, Kashmir, Hassan
Fathy's work in Nubia where people
have been building self-bearing
parabolic curved earth roofs for more
than 6000 years. (DIB, 2004), a
health centre built in Ladakh inspired
by Fathy, initial drawings for housing
in Bolivia.



The Inca adobe wall in Raqchi, Peru.









Photos from top left clockwise: Showing parabolic roof inside, rear of one of the tourist houses showing the trombe wall. View from the outside.

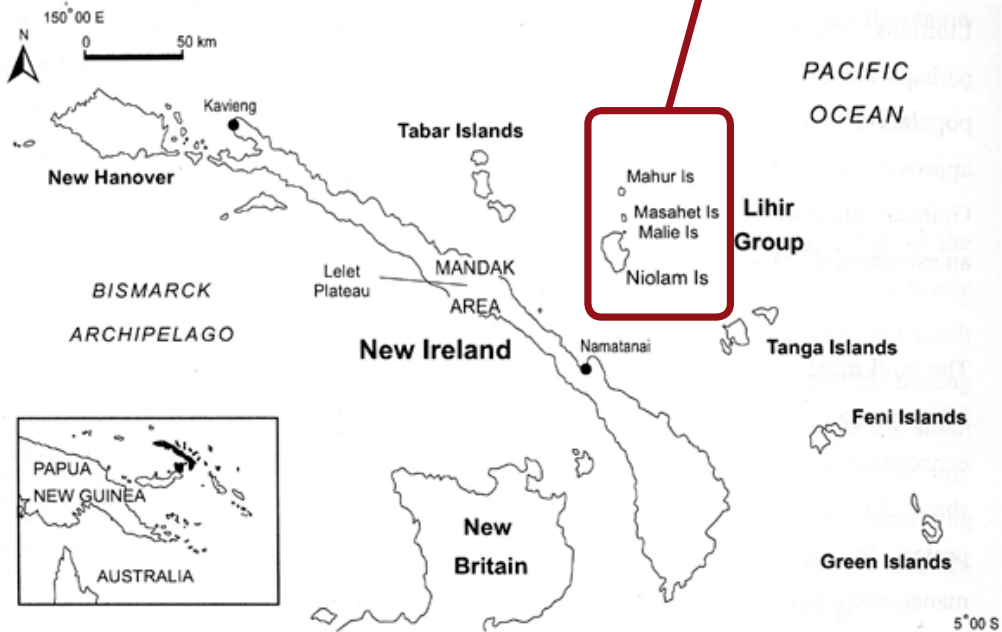
**New Vernacular
DIB (Danish International Human Settlement Service)**



Tourist development Copacabana



Lihir Island, Papua New Guinea
Case Study
Visited February 2011



Above: Map taken from the Lihir Cultural Heritage Plan by the Lihir Cultural Heritage Committee



Photos from top left, clockwise: Haus Boi (Men's House), the villager's receiving hand outs, some Malie villagers.

Culture



The church in Kunaye, some residents I interviewed and a group of men enjoying Sunday by the beach

Interviewees

PAPUA NEW GUINEA VERNACULAR



- Low eaves protects walls & windows from sun & rain
- Bamboo walls and a sago leaf roof allow ventilation
- Sharply sloping roof is resistant to heavy rains and protects from the sun
- Cross-ventilation through a large shutter at each end
- The roof does not touch the walls allowing air to flow under the roof and into the main room
- Thermally massive earth floors, kept cool with sea breezes
- Owner/Community built





Housing built by the mining company



- Steep sloping roof - out of Zinalume (more hard wearing than cast iron) is easier to maintain and less costly than traditional shakes or sago leaf mainenance
- Rainwater collection
- Mosquito proofing
- Hardwearing materials for a coastal environment
- Shading and high ceiling apex to allow heat to rise
- Community built

**New Vernacular
Assai Consult**



A selection of houses in New Kapit, you can see the rainwater collection butts, this area benefits from clear views and breezes but is further away from the coast and is lacking in vegetation of sufficient height to provide shading

New Kapit



No shade, in addition the ground surface reflects heat, causing glare and discomfort;



Stanis' Uncle's house

Shade and vegetation behind. It is protected from the harsh western sun by a steep bank of vegetation, it is also benefits from sea breezes. They have modified the house to allow for rainwater collection and downstairs living.



Filled in underneath to allow the women to sleep and live downstairs, they have also built in much larger windows



**New Generation Cave Dwellings
Zaoyuan Village, Yan'an, Shaanxi, China
Case Study
Visited March 2011**





Xi'an showing city wall buildings juxtaposed with new apartment buildings.
Above: Yan'an showing traditional Yaodong close to new apartments.

Context



Zaoyuan Village

Chairman Mao
hideout



Culture

CHINA VERNACULAR



- High thermal mass of the earth walls keeps a more or less constant 16 degrees inside without heating (Golany)
- Regional identity with the yellow earth of the Loess Plateau
- K'ang bed - hot air from the stove travels under the bed, providing a warm place to sit during the day and sleep at night.
- It can be damp, earthquakes have caused casualties and light levels are not good.
- The form of the dwelling is very culturally important, Chairman Mao even hid in these dwellings to plot the communist revolution
- Owner/Community built



Photos: Lijiashan village in Shanxi and the Loess plateau's Mars like appearance.

Vernacular - Loess Plateau

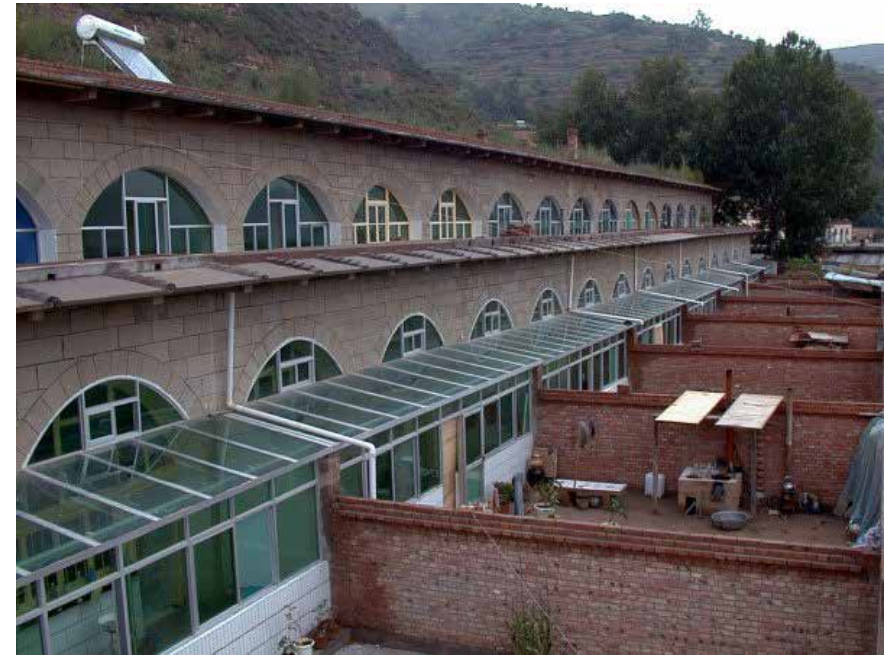


Courtyard Cave Dwelling in Lijiashan.

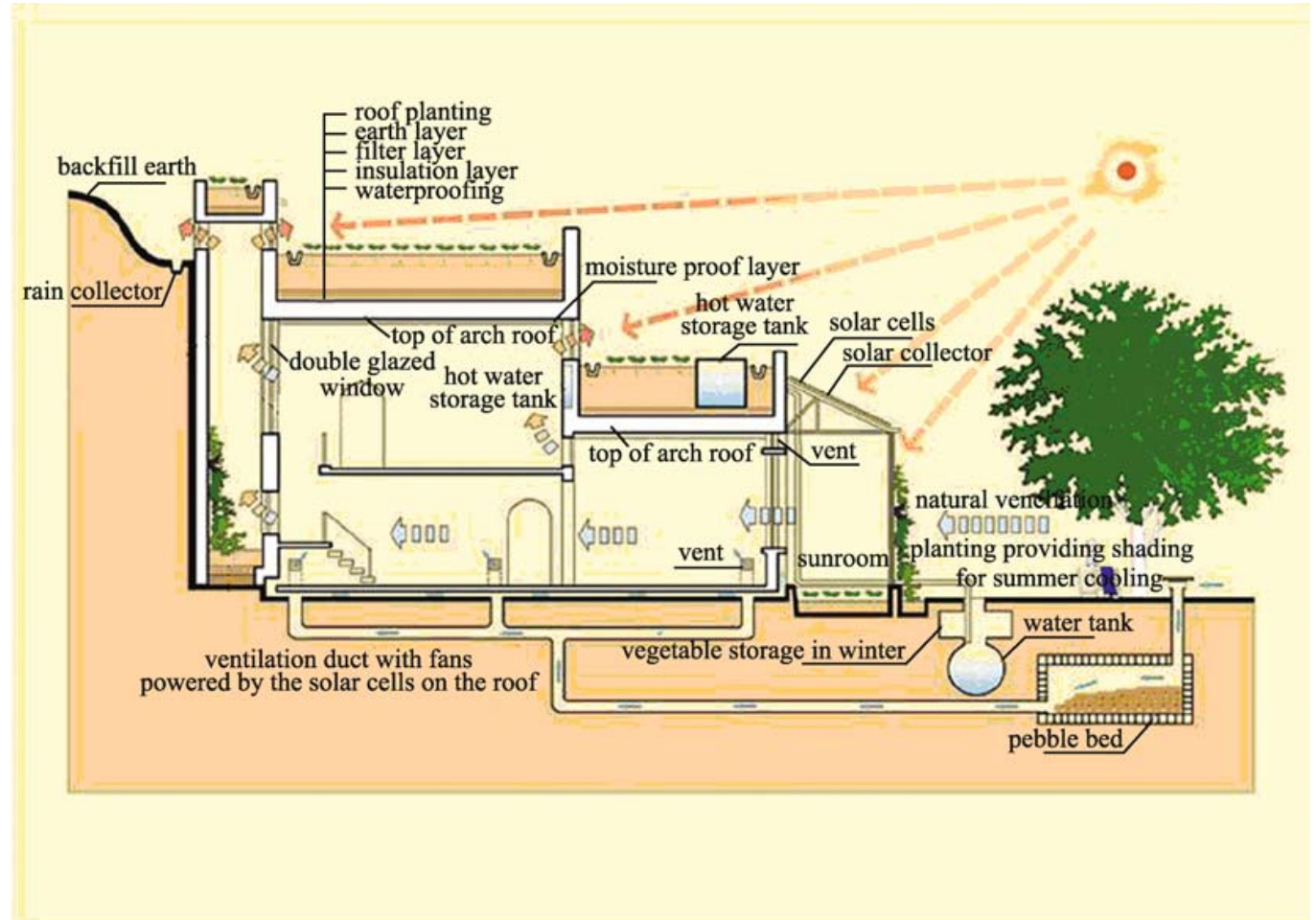
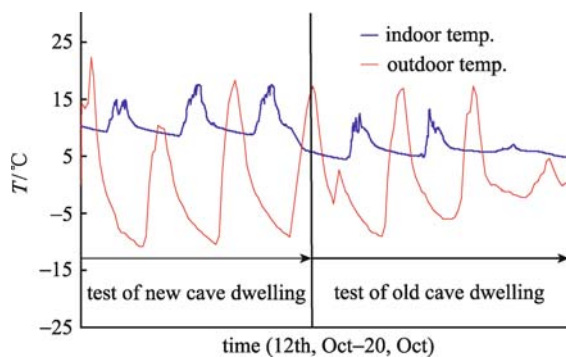
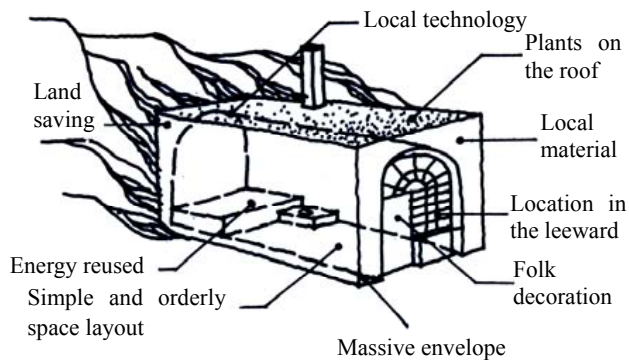
NEW - VERNACULAR



- High thermal mass earth and stone walls
- Local materials and modern materials combined for structural reasons
- Green/earth roof retains heat
- Retention of the K'ang bed for heat benefits and local culture
- Earthquake proof
- Much lighter and less damp than the original Yaodong cave dwelling
- Traditional Yaodong shape retained for cultural reasons



The new generation yaodong cave dwellings with sunspaces that were not present on the houses I visited. Pictures (WHA, 2006).



Clockwise from top left: an aerial shot of Zaoyuan village, extract from (Liu, 2009:126) showing the design of the new ideal green cave dwelling, graphs show that the new cave dwelling is warmer in winter, extract from (Wang, 2007:1757) showing the advantageous regional genes of traditional Yaodong cave dwellings.

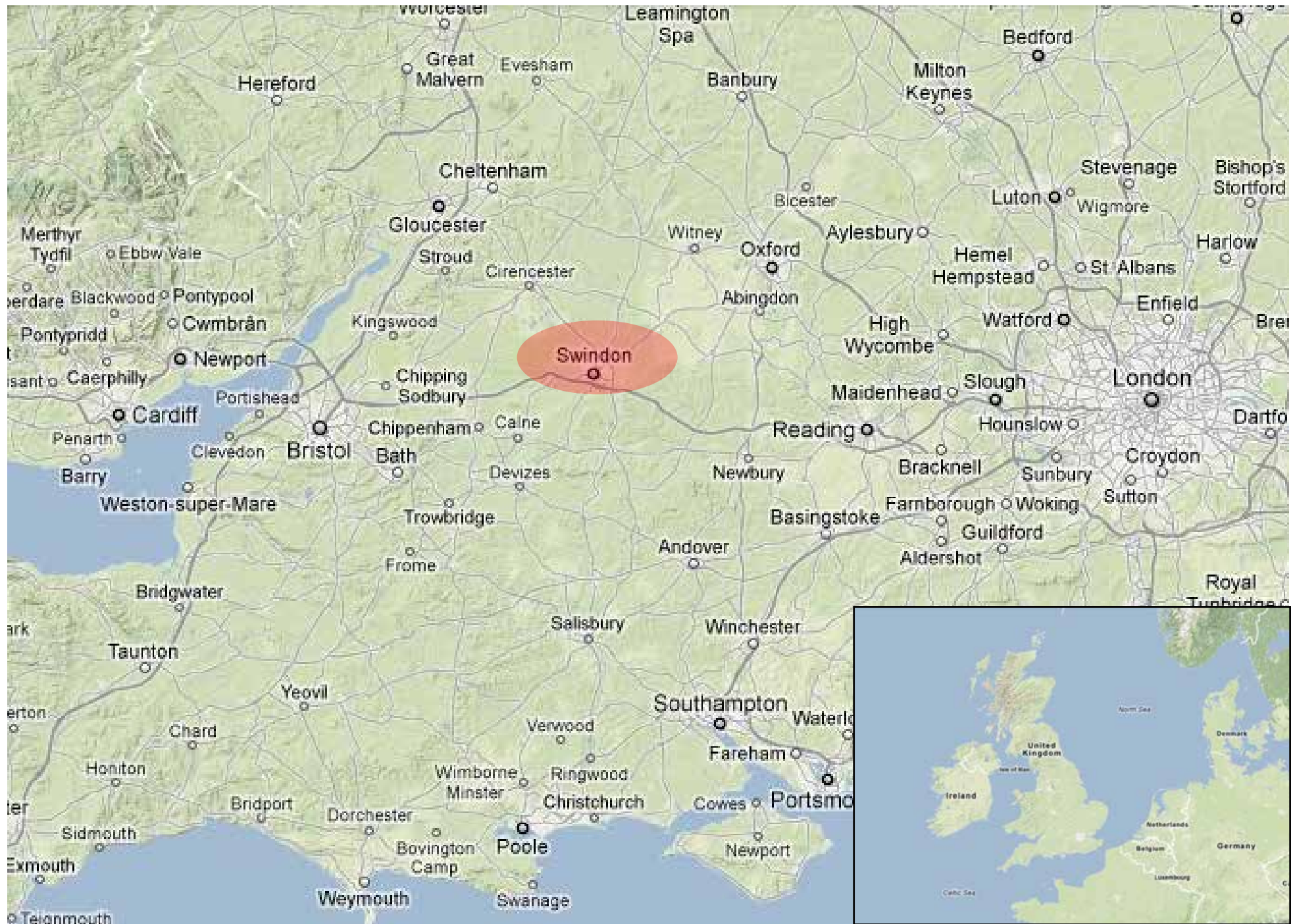
New Vernacular - Design



Interviewees



The Triangle, Swindon, UK
Case Study
Visited May 2012





SWINDON VERNACULAR



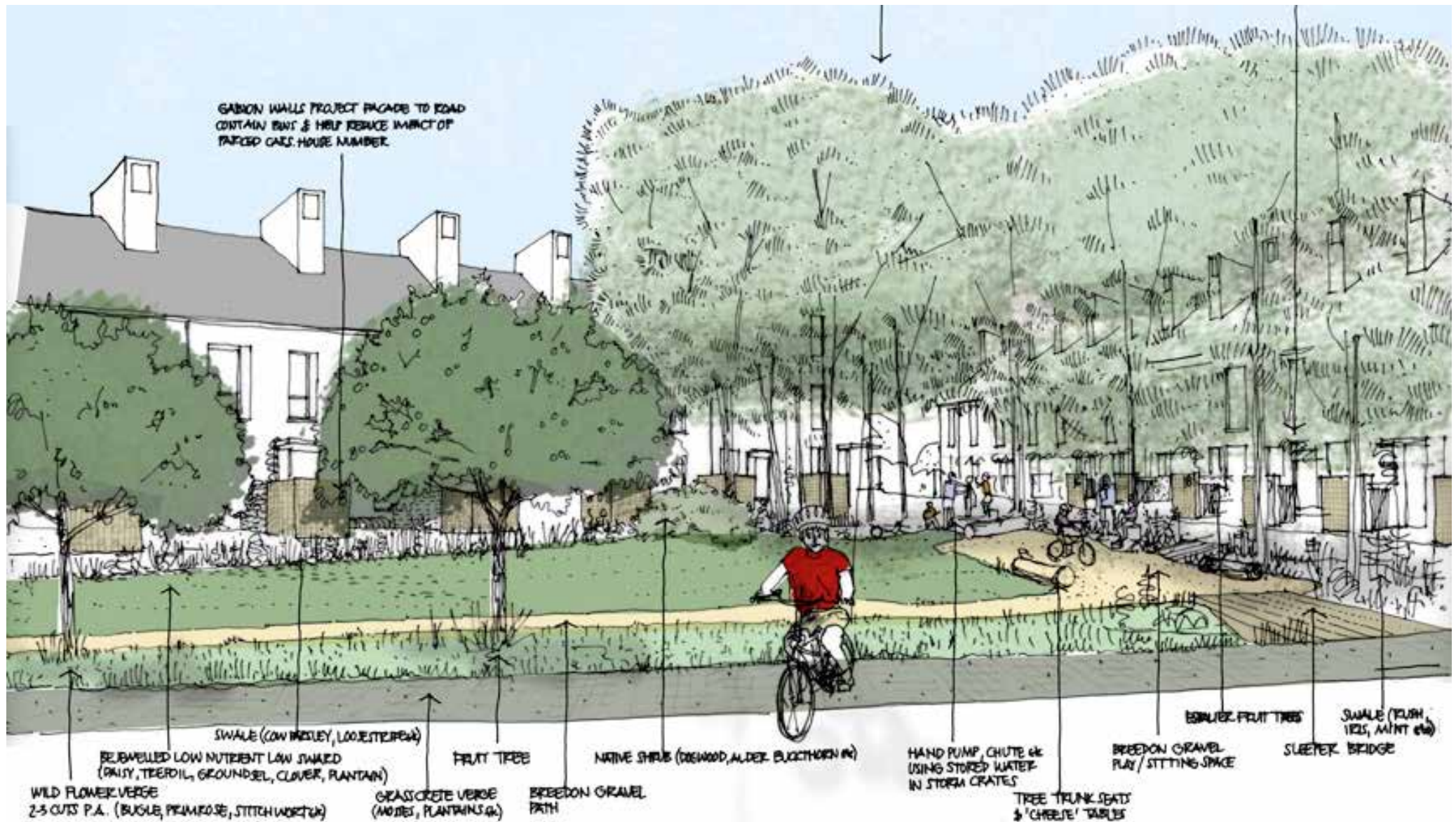
- Urban terrace vernacular (Brunskill) due to the arrival of the railways
- Breathable stone mass walling
- Chimneys articulate the skyline, venting smoke from the only source of heat
- High density building
- Local identity



NEW - VERNACULAR



- Colourful render comes from local buildings
- Chimneys provide passive stack ventilation and articulate the skyline
- Mass walling using renewable hemp provides insulation and breathable walls for better air quality without draughts
- Placemaking, village green comes from vernacular typology
- Improved health benefits than modern housing due to high ventilation, one resident's asthma has almost disappeared
- Space for allotments, community use the green regularly for events

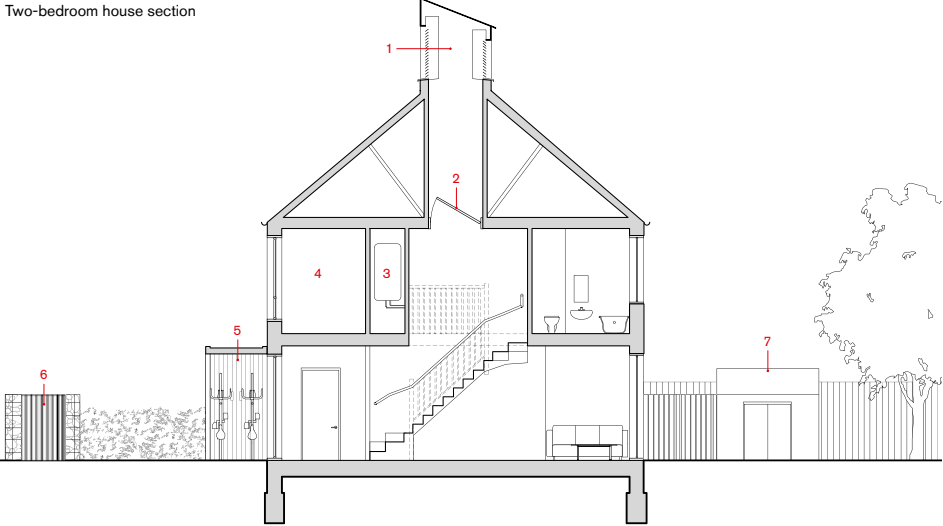


New Vernacular
Habhousing, Glenn Howells Architects, Studio Engleback

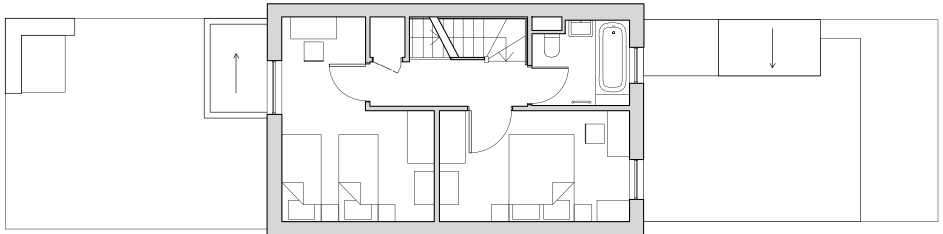




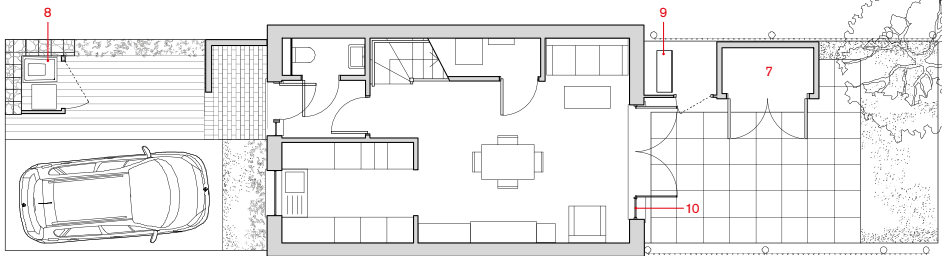
Two-bedroom house section



Two-bedroom house – first floor plan



Two-bedroom house – ground floor plan





Springhill Co-Housing, Stroud, UK
Case Study
Visited April 2012





Springhill
Co-housing



Context



Interviewees

SELF BUILD VERNACULAR



- Architype adapted the Walter Segal method for use in their scheme for Hedgehog Self Build, Brighton and Diggers Self Build, Brighton in 1996.
- The project represents Eco-minimalism an idea that stems from the simplicity of vernacular buildings
- Passive solar gain
- High levels of warmcel insulation
- The first green roofs in the UK
- No petrochemical paints were used
- Community built
- Easily assembled by low skilled people



Right: Photos taken from Architype website

Vernacular - Walter Segal method

NEW - VERNACULAR



- Use of Christopher Alexander's 'The Pattern Language' (a book based on vernacular design patterns)
- Though perhaps you would not refer to the Springhill scheme as being 'very Stroud' or even 'very English', it represents a vernacular builder's ideals.
- Emphasis on community
- Whole community involved and part of the self build, though it was contractor built
- Village atmosphere and sharing of meals, group activities
- Local materials
- Orientation for passive solar gain
- Breathable insulation provides a healthy environment akin to a vernacular 'leaky' building
- A very sought after place to live





Sectional Elevation HH





Clay Fields, Elmswell, Suffolk, UK
Case Study
Visited May 2012





Clay Fields

SUFFOLK VERNACULAR

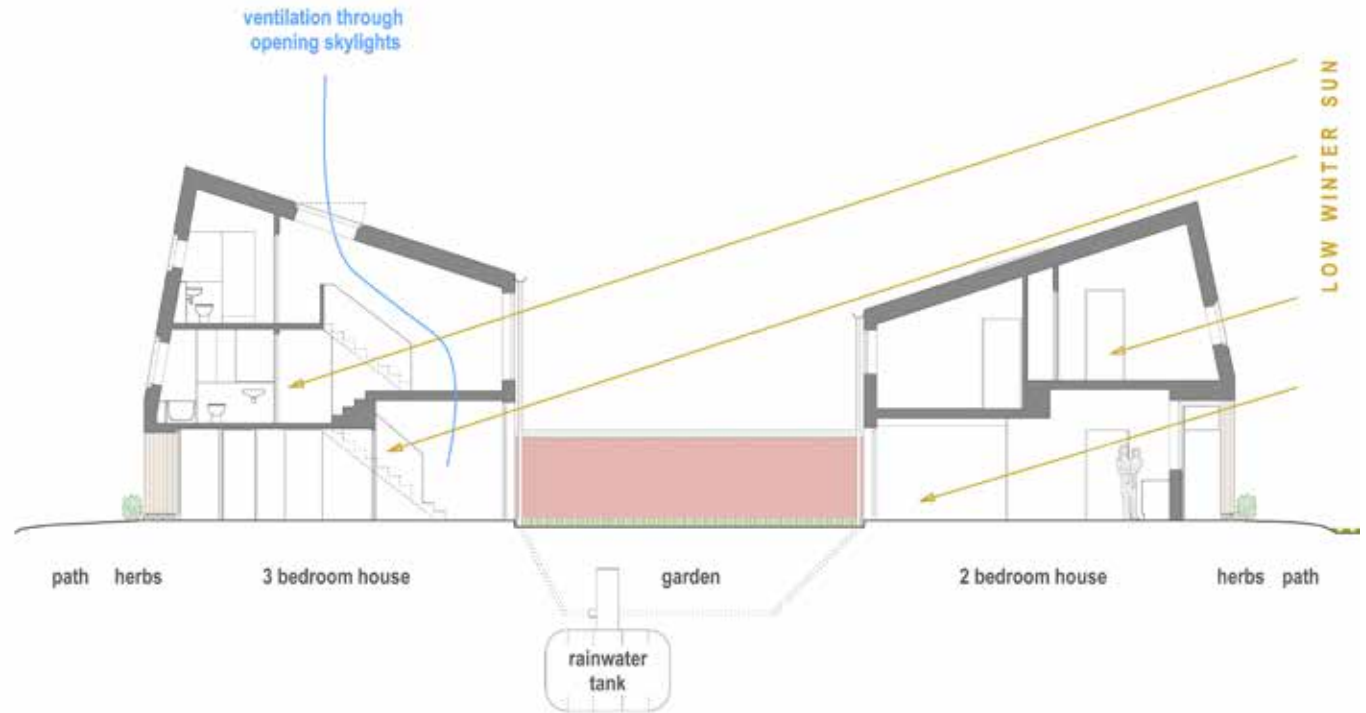


- Clay lump (unfired clay mixed with straw to create bricks) for mass walling and timber is commonly found on agricultural barns all over Suffolk.
- Irregular shaped roofs and colourful render can be see throughout Cambridgeshire in vernacular buildings.
- Pantiles were favoured for lightness in agricultural buildings in Suffolk.

NEW - VERNACULAR



- Orientation provides passive solar gain
- Passive stack ventilation through rooflights
- Irregular shape and deep eaves taken from vernacular offers interest and shed water quickly for rainwater harvesting and wall protection
- The appearance is unusual but stems from vernacular housing and farm buildings in Suffolk, this helps to define areas and gives identity.
- Village/rural typology provides a good place for children to grow up
- Local builders and trades used supporting the local economy
- Clay bricks made locally were used
- Mass walling in the form of hemp, a locally grown and renewable resource
- Shingle roof cladding used here, pantiles used on another project in the same village



New - Vernacular - Design



New - Vernacular - Design





New - Vernacular
2nd Phase



**Other Cases:
Santiago, Chile by
Marcelo Cortés**





Other Cases: Four Horizons house by Lindsay Johnston



Other Cases: Glenn Murcutt's Arthur Boyd Education centre in Riversdale



Vernacular



New - Vernacular